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“THE SPECIAL PROGRAMME’ OF THE FAASIQ CRICKETER

SHAKING THE ARSH OF ALLAH TA’ALA

“When a faasiq is praised (honoured) the Arsh of Allah shudders.”

QUESTION

Recently in Cape Town, an Islamic Institute, Anwaarul Islam Institute, hosted a Pakistani cricketer to give a bayaan. Was this permissible?

ANSWER

Both the Pakistani cricketer and his hosts of the so-called Islamic institute are fussaag. An institute which so blatantly and recklessly invites a faasiq chap – a cricketer – to give a bayaan, is a satanic institute operating under ‘deeni’ colours. Such bogus institutes are signs of Qiyaamah.

It is mentioned in the Hadith that among the signs of Qiyaamah will be the pursuit of the dunya with the *amal* of the Deen, and *Ilm* will be imparted for the sake of the dunya. These so-called ‘islamic’ institutes who host fussaag and fujjaar peddle their ‘deeni’ trade for worldly objectives.

Those who are operating this institute should hang their heads in shame for having licked the bottom of the sewer drain for publicity and whatever other worldly objective they have. What *naseehat* did they expect from a faasiq whose life is/was devoted to haraam sport? Rasulullah (Sallallahu alayhi wasallam) said:

“Every sport of the Mu’min is HARAAM.”

Blatantly have these evil teachers of this misguided fake ‘islamic’ institute stabbed into the Heart of Rasulullah (Sallallahu alayhi wasallam) with their defiant hosting of a faasiq which resulted in the Arsh of Allah Azza Wa Jal shuddering, and ignoring the prohibition if sport stated by our Nabi (Sallallahu alayhi wasallam). They even had the fisq audacity of stating that the chap was a ‘cricketer’. What affinity is there between cricket and the Deen?

It is not permissible to attend these kinds of programmes where just any Tom, Dick and Harry are honoured.

These unfortunate fellows who are operating the institute are clearly bereft of *Ikhlāas*. They have no valid idea of service to the Deen and community. They are using the ‘islamic’ card to deceive – to gain the crumbs of worldly carrion, hence their brains dictated that they should engage the services of a faasiq satanic ‘celebrity’. They could not find any pious Aalim to offer them naseehat, hence they opted for the faasiq. In this era, Shaitaan has promoted innumerable fussaaq and fujjaar to the pedestal of celebration. He has made many scum and scoundrels ‘celebrities’ who are being pursued by so-called ‘islamic’ institutions in a nefarious bid for cheap publicity and monetary gains.

The spiritual and moral bankruptcy of the ‘Anwaarul Islam Institute’ is glaringly conspicuous from the fact that they had to descend right to the bottom of the barrel to get some faasiq to promote their institute.